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| proba | UNIVERSITY OF BELGRADEFACULTY OF ELECTRICAL ENGINEERINGBulevar kralja Aleksandra 73, P.O. Box 35-54, 11120 Belgrade, SerbiaPhone: +381 11 3248464, Fax number: +381 11 3248681 |

 **APPLICATION**

FOR OPEN COMPETITION FOR ADMISSION TO DOCTORAL ACADEMIC STUDIES

# FOR THE SCHOOL YEAR 2022/2023

MODULE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 LANGUAGE OF INSTRUCTION: SERBIAN ENGLISH

1. NAME, ONE PARENT’S NAME, SURNAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. GENDER: M/F 3. Personal ID number\_\_\_\_\_\_\_\_\_\_\_\_\_(passport number for foreign citizens)
3. DATE, PLACE AND MUNICIPALITY OF BIRTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. CITIZENSHIP: Republic of Serbia/Foreign citizenship Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. PLACE OF RESIDENCE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Phone number (mobile)\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
7. INSTITUTION IN WHICH THE CANDIDATE IS EMPLOYED\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
8. DATA ON PREVIOUSLY COMPLETED STUDIES (Documents should be submitted in addition to this application)
9. ***UNDERGRADUATE STUDIES***

Faculty\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Student’s booklet number for ETF students)

Department\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year of enrollment\_\_\_\_\_\_ Year of completion\_\_\_\_\_\_\_\_\_\_\_\_ Average grade\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Final paper grade\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***б) MASTER STUDIES***

Faculty\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Student’s booklet number for ETF students)

Module\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Year of enrollment\_\_\_\_\_\_ Year of completion\_\_\_\_\_\_\_\_\_\_\_\_ Average grade\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Master studies’ final paper grade \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. DID YOU HAVE A STATUS OF REST DURING YOUR STUDIES yes/no
2. PUBLISHED PAPERS yes/no, (list of references and electronic versions of works category M20-M60 to be submitted when applying for the open competition)
3. DO YOU RECEIVE A SCHOLARSHIP yes/no, scholarship type\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. WERE YOU ENROLLED IN MASTER'S STUDIES: YES / NO (student booklet no. \_\_\_\_\_\_\_)

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|  |   |  Candidate signature |

1. WERE YOU ENROLLED IN DOCTORAL STUDIES: YES / NO (student booklet no. \_\_\_\_\_\_\_)
2. WERE YOU ENROLLED IN DOCTORAL STUDIES IN THE STATUS OF BUDGET FUNDING yes / no